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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

AppIn No.: 10/657,629 )  
 Filed: September 8, 2003 )  
 Applicant(s): Wrobley et al. )  
 Title: AUTO RACK DECK HINGE )  
 ARRANGEMENT )  
 Art Unit: 3612 )  
 Examiner: Gordon, Stephen T. )  
 \_\_\_\_\_ )  
 Attorney Docket: 79295 )  
 Customer No.: 22242 )

**Confirmation No. 9459**

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

10/24/05  
Date

Jon A. Birmingham  
 Registration No. 51,222  
 Attorney for Applicant(s)

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the 1 month is attached.
- ☒ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	-	**=	0	x \$ 200.00	
Total Claims	-	* =	0	x \$ 50.00	
Fee for Multiple Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	
* At least 20					

☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: \_\_\_\_\_

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

Application No. 10/657,629  
Amendment dated October 24, 2005  
Reply to Office Action of August 24, 2005

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

October 24, 2005

Date

  
\_\_\_\_\_  
Jon A. Birmingham

Registration No. 51,222

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